



Fidelity ★ Charity \* Volume 55 No. 9

Justice \* Brotherly Love September 2021



1007 East Homberg Avenue

Baltimore, Maryland 21221

410-686-7797

Hall Rentals 410-686-3547

#### 2021 – 2022 Lodge Officers

**Exalted Ruler** Est. Lead. Knight Est. Loyal Knight Est. Lect. Knight Secretary Treasurer Esquire Tiler Inner Guard Chaplain **Presiding Justice** Alt. to Gr. Lodge Trustee 1 year Trustee 2 year Trustee 3 year Trustee 4 year Trustee 5 year

Judy Numbers Geneil Dupack Victoria Mathena Wanda Mathena **Russell Blosser** Tammy L. Mathena Lisa Russell John Weaver Diane Mattheu Marie Cavey **Doug Caraway** Debbie Price, PER Ed Leonard Ron Hershey Sr. Fred Rock Jim Trent Mark Balsamo

#### **Committees**

Affairs Americanism Audit Bingo Camp Barrett Comm. Affairs Constit. & ByLaws Drug Awareness Elks Nati. Found. Flag Day Gov. Relations Hall Rentals House Chair Indoctrinations Investigations Mediator Memorial Service **PER Chairperson** Scholarship Veteran Affairs Youth Activities

Ron Hershey Sr.

Sandy Hale/Brenda Trent Bob Hood Joe McGeeney Victoria Mathena Joe McGeeney Judy Numbers Geneil Dupack H. Lee Davis, PSP, PER Geneil Dupack Geneil Dupack Lisa Russell Charles (Chuck) Connolly Greg Cook Geneil Dupack Debbie Price, PER Tammy L. Mathena H. Lee Davis, PSP, PER

Raymond D. Mathena III

#### Message from the Exalted Ruler

Dear Members and Friends:

With summer coming to a close please be careful driving, schools are open, and we should remember to watch for children and school buses. Be sure to stop and wait for the buses with their stop signs and do not pass the bus until it is safe.

We have had a lot of fun at the Lodge with our Sweaty Balls Bike Ride, great group of people, great day for all. We had our small Pool Party, sorry it was not better attended, but again it was fun.

We have had a lot of members and families work in our kitchen, serving some really good food. More help is needed with cooking in the kitchen. Marie Cavey, Lisa Russell, and I started the month of August with Margarita Chicken. Followed by Mike Stuart who made Tuna Steaks and Cowboy Pork chops. Yet to come is Pat's Steak Night. We are not real chefs, but it is fun to try! Please make plans to attend our Friday Dinners and bring your friends and family.

After 20 years we are approaching 9/11/2021, a day we will never forget. Remember how we loved each other at that time, how we cared for each other, let's bring it back!! The way our world is today has to change, care a little more, make it a nicer world to be living in. May we never forget that horrific day! Be kinder to each other and remember to love!

Thanks to all who have volunteered, we appreciate your help!

Gratefully,

Judy Numbers/ER



#### Sickness and Distress

## OFFICER OF THE MONTH

#### Lisa Russell

Esquire For all the help in this position and helping in the kitchen.

## *ELK OF THE MONTH* Phil Fox

With the help of his wife Barbara, who works the kitchen and are a great help when needed!

Est. Leading Knight: Geneil Dupack Geneil@comcast.net 443-604-3109

Member John Weaver wife, Pat, was in the hospital and is home now.

Brothers and Sisters, through the Grace of God may we gently live and love with one another.

Chaplain - Marie Cavey

#### Message from the House Committee Geneil Dupack

Thank you to all who are volunteering to make our Antler room successful. There are signup sheets outside the house chairman's office for various volunteer needs. If you can donate any of your time, please sign up.

A special thank you to Member, Mike Maynor for making our lodge a stop on his Annual Sweaty Balls Ride. It was a great day! This day event is not possible without the help of our many volunteers. Give yourselves a hand!!! Everyone did such a wonderful job of welcoming our guests and providing great service. We can't wait to see everyone again on New Year's Day for the Frosty Ball's Ride.

### **Reed Simmon**

#### **Memorial Golf Tournament**

Thursday, October 7, 2021 at Rocky Point Golf Course

Sign in @ 8 AM, Tee time @ 9 AM \$100 per person

Look for the Sign-up Sheet in the Antler Room or see Ron Hershey







#### Hall Set Up Committee

Contact Seve Donahue if you can help tear down and set up our Hall on weekends. Our Hall is rented every Friday and Saturday night through the end of the year. Please consider donating and hour of your time to help. Call Steve at 410-218-5360.

| Hours of Operation                                                                                                                                                                                   |                                                                                        | Upcoming                                                                                                                                                                                                                                                                                                             | Loc                                                                                                      | lge Events                                                                                                                                                                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Antier Room</b><br><b>Closed Monday</b><br>(except for meeting nights open at 6 pm)<br><b>Tuesday thru Thursday</b><br>4 pm – 9 pm<br><b>Friday and Saturday</b><br>4 pm – 10 pm<br><b>Sunday</b> |                                                                                        | Sat. Sep. 18Essex DateThur. Oct. 7Reed SimeSat. Oct. 9Crab FeatSat. Oct. 30LuncheonSat. Nov. 20Shrimp F                                                                                                                                                                                                              | y<br>imon<br>st 1 F<br>n Bin<br>east                                                                     | PM – 6 PM<br>Golf Tournament<br>PM – 4 PM<br>go @ 11 AM<br>1 PM – 4 PM<br>al Service @ 10 AM                                                                                                                                                                                                  |  |
| 12 pm – 7 pm                                                                                                                                                                                         |                                                                                        |                                                                                                                                                                                                                                                                                                                      | la                                                                                                       |                                                                                                                                                                                                                                                                                               |  |
| Kitchen Hours                                                                                                                                                                                        |                                                                                        | Happy Septer<br>Stop by the Lodge for                                                                                                                                                                                                                                                                                |                                                                                                          |                                                                                                                                                                                                                                                                                               |  |
| Tuesday and Friday<br>5 pm – 8 pm<br>Saturday<br>5 pm – 7 pm<br>Sunday<br>1 pm – 5 pm                                                                                                                | $ \begin{array}{c} 1\\1\\2\\4\\4\\4\\5\\5\\5\\6\\8\\9\\10\\11\\12\\12\\13\end{array} $ | Mike Imbraguglio<br>James Johnson<br>Michael Weir, Jr.<br>Stephen Hartwig<br>Melvin Jarkiewicz<br>Christopher Petrocelli<br>James Bruzdzinski<br>Frank Kraemer<br>Ernest Molnar<br>Wanda Mathena<br>Tony McGurrin<br>Steve Oldewurtel<br>Joseph Bass<br>John Hannan<br>Donald Johnson<br>Anthony Maggio<br>Doug West | 14<br>14<br>14<br>18<br>19<br>20<br>21<br>21<br>21<br>26<br>26<br>26<br>27<br>27<br>29<br>29<br>30<br>30 | Daniel Collins<br>Thomas Engelmann<br>Charles Smith, Jr.<br>Eric Keller<br>Ronald Hershey, II<br>Jeffrey Seling<br>Mark Henkelman<br>Eleanor Urban<br>Grace DiBattista<br>Richard Riley, Sr.<br>Garry Hill<br>Jason Hovel<br>Ronald Grove<br>Gregory Weber<br>Partick Grothe<br>Ryan McMillon |  |
| Elks<br>Foundation, Inc.<br>Donations to the ENF are needed from all                                                                                                                                 |                                                                                        |                                                                                                                                                                                                                                                                                                                      |                                                                                                          | nerican<br>1 Cross                                                                                                                                                                                                                                                                            |  |
| members.                                                                                                                                                                                             |                                                                                        | Blood Drive @                                                                                                                                                                                                                                                                                                        | ESS                                                                                                      | ex Elks Lodge                                                                                                                                                                                                                                                                                 |  |
| <ul><li>Members can donate two ways:</li><li>1. By putting your donation in an envelope with your name and</li></ul>                                                                                 |                                                                                        | Wednesday, September 15 <sup>th</sup><br>1 PM – 6 PM<br>Schedule your appointment online at                                                                                                                                                                                                                          |                                                                                                          |                                                                                                                                                                                                                                                                                               |  |
| membership number on it and handing it                                                                                                                                                               |                                                                                        | redcrossblood.org                                                                                                                                                                                                                                                                                                    | •                                                                                                        |                                                                                                                                                                                                                                                                                               |  |

2. Visit <u>elks.org/enf</u> for more info.

**ENF/ELKS NATIONAL FOUNDATION** Judy Numbers ER/PER Fundraising Chairperson

to Judy Numbers.

For more information call or email: Tammy @ 443-928-9712 or tlm1225@hotmail.com

SPECIAL OFFER: As a special thank you for your

generosity during this urgent time.



## Charity Group Reading Readings by Kelly

# Join us for this fundraising event to benefit our charitable committees

Friday November 6th 7-10 PM, Doors open at 6 PM

## Tickets \$61 per person and are limited

#### ReadingsbyKelly.com

See Geneil for ticket information 410-686-7797///410-686-3547



Essex Elks 1866 1007 East Homberg Avenue Essex, MD 21221

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## Luncheon Bingo Saturday, October 30, 2021

## Doors open at 9:00 AM Bingo starts at 11:00 AM

## Tickets: \$20 (limited tickets)

Includes package and lunch (additional cards for sale)

Menu: Homemade BBQ, coleslaw, chips, and dessert No Outside Food Allowed

Cake Table, Instant Pull tabs, and 50/50

Held at: Essex Elks Lodge #1866 1007 East Homberg Ave.

For more information call: Ron Hershey 410-375-3017 or Bob Hood 410-391-8151



#### Pool Party August 8, 2021



## **Crab Feast**

Limited Open Bar and Buffett Tickets available behind the bar





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Stay up to date with news and events going on at the Lodge?

#### Like and Follow us on Facebook

Essex Elks Lodge #1866

The Beer cooler basket drawing will occur on Sept. 4, 2021

## Tickets are available now and are \$2.00 each or 3 for \$5.00.

Proceeds from this raffle will go to our adopted troops of the 175<sup>th</sup> Air National guard's annual Christmas party.



Sweaty Balls July 31, 2021



### **Elks Legacy Awards**

Legacy Awards are \$4,000 scholarships for children and grandchildren of Elks members.

The Elks National Foundation will offer a total of 300 awards in the 2022 contest.

The 2022 contest will open on September 1, 2021. The deadline for applications is February 7, 2022 at 11:59 a.m. Central Time.

For more information on MVS scholarship or Legacy Awards please contact Tammy Mathena @ 443-928-9712 or tlm1225@hotmail.com Beginning in October the House committee will be selling 50/50 raffle tickets to assist with necessary Lodge maintenance. Proceeds will be split between the lodge and drawn at the Christmas party.

#### Tickets are \$2.00 each or 3 for \$5.00.



See Geneil or Sandy Hale, Brenda Trent or any House committee member.

### THE 2022 ELKS MOST VALUABLE STUDENT SCHOLARSHIP APPLICATION IS OPEN!

BASED ON:
Academics, Service, Leadership and Financial Need
ELIGIBILITY:
High school senior or equivalent; U.S. citizen
AWARDS:

•Up to \$50,000 toward college education

## APPLY AT: ENF.ELKS.ORG/MVS DEADLINE: NOV. 15, 2021



For more information on Scholarships contact Tammy at 443-928-9712 or tlm1225@hotmail.com

| *** ALL SPECIALS ARE SUBJECT TO AVAILABILITY *** | Bingo 7 PM Bingo 7 PM | 2627282930Ravens FootballLady of ElkTaco NightCold Cuts orWing NightBuffet 1 – 5 PMMeetingChef SaladChef Salad6 PM6 PMKKK | Bingo 7 PM Bingo 7 PM Bar Bir | 19202122232425Sample Sunday<br>1 - 5 PMMember Meeting<br>7 PMTaco Night<br>Taco NightMeatball Subs<br>Meatball SubsWing Night<br>Wing NightShrimp Country<br>Boil25 |                | 12131415161718Sample SundayHouse MeetingTaco NightSpaghetti withWing NightBBQ Chicken,Limite1 – 5 PM6 PMFraco NightMeat SauceColeslawColeslaw | Bingo 7 PM Bingo 7 PM Bar Bingo 7 PM | 567891011Sample SundayCLOSEDTaco NightCheesesteak SubsWing NightDeluxeLimited1-5 PMFTaco NightLimitedHamburger SteakLimited | Bingo 7 PM     | 1<br>Chicken Caesar<br>Salad<br>1<br>Chicken Caesar<br>Wing Night<br>Chicken<br>Parmesan<br>4 | Sunday Monday Tuesday Wednesday Thursday Friday Sa |
|--------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------|
| -                                                |                       |                                                                                                                           | Bar Bingo 7 PM                |                                                                                                                                                                     | Bar Bingo 7 PM |                                                                                                                                               | Bar Bingo 7 PM                       |                                                                                                                             | Bar Bingo 7 PM | 4<br>Limited Menu                                                                             | Saturday                                           |

Essex Elks Newsletter BPOE Essex Lodge #1866 1007 East Homberg Ave. Baltimore, MD 21221 DATED MATERIAL



Elks Care - Elks Share

| Name       Member #         Address       City         Phone #       Cell Phone #         Email Address       Cell Phone #         Image: Instant and the second | Change of Address                                          | Dues Renewal 2021 – 2022<br>Regular Member \$96.25 Life Member \$50.00                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Phone # Cell Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                       | Member #                                                                                              |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Address                                                    | City State Zip                                                                                        |
| I 🔲 If you would like to receive the News Letter by USPS please add \$5.00 to your dues payment (\$101.25 regular/\$55.00 lifetir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            | Cell Phone #                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | If you would like to recei                                 | ve the News Letter by USPS please add \$5.00 to your dues payment (\$101.25 regular/\$55.00 lifetime) |
| Mail to:       Identification card for Spouses and Surviving Spouses, NO FEE         Essex Elks Lodge #1866       Mr./ Ms./ Mrs         Attn. Russell Blosser, Secretary       I have enclosed a donation for the Elk's National Foundation in the amount of \$         1007 E. Homberg Ave.       and/or donation for our lodge building improvement fund in the amount of \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Essex Elks Lodge #1866<br>Attn. Russell Blosser, Secretary | Mr./ Ms./ Mrs                                                                                         |